10-28-4



Atty. Dkt. No.: 17810 (AT 20958-5)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Shuman et al.

Art Unit: 2833

Serial No.: 10/072,038

Examiner: Leon, Edwin A.

Filed: February 7, 2002

For: ELECTRICAL CONNECTOR

**ASSEMBLY** 

## **AMENDMENT**

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

In response to the Office Action dated July 26, 2004, Applicant respectfully requests consideration and entry of the following amendment: